



HAWAII STATE ETHICS COMMISSION  
1001 BISHOP STREET, PACIFIC TOWER 970  
P.O. BOX 616, HONOLULU, HAWAII 96809  
TEL.: 587-0460 FAX: 587-0470

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USA

## LOBBYIST REGISTRATION FORM

(See back of this form for instructions)

(Type or Print Clearly)

STATE OF HAWAII  
STATE ETHICS COMMISSION

### PART I LOBBYIST

NAME (Last)	(First)	(Middle)	TELEPHONE
Endo-Omoto	Darcy	L.	547-5600
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
P. O. Box 3196	Honolulu	HI	96801
EMPLOYING ORGANIZATION (Fill in only if you are employed by a business entity which has been retained to lobby)			TELEPHONE
Goodsill Anderson Quinn & Stifel			547-5600
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
Same as above			

### PART II ORGANIZATION

NAME OF ORGANIZATION YOU LOBBY FOR (Do not abbreviate)	TELEPHONE		
USAA	(916) 552-6715		
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
915 L Street, Suite 1100	Sacramento	CA	95814
NAME OF PERSON RESPONSIBLE FOR PREPARING ORGANIZATION'S EXPENDITURES STATEMENT	TELEPHONE		
JAMES R. JINKS, AVP & SENIOR LEGISLATIVE COUNSEL	(916) 552-6715		
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
915 L STREET, SUITE 1100	SACRAMENTO	CA	95814

### PART III DESCRIPTION OF SUBJECTS UPON WHICH YOU EXPECT TO LOBBY

- |  |  |   |   |
|--|--|---|---|
| <input type="checkbox"/> Agriculture                               | <input type="checkbox"/> Education                       | <input type="checkbox"/> Human Services                                     | <input type="checkbox"/> Science, Technology & Economic Development |
| <input type="checkbox"/> Communications & Public Utilities         | <input type="checkbox"/> Government Operations & Finance | <input type="checkbox"/> Intergovernmental Relations, International Affairs | <input type="checkbox"/> Tourism & Recreation                       |
| <input checked="" type="checkbox"/> Consumer Protection & Commerce | <input type="checkbox"/> Hawaiian Affairs                | <input type="checkbox"/> Labor & Employment                                 | <input type="checkbox"/> Transportation                             |
| <input type="checkbox"/> Culture, Arts, Historic Preservation      | <input type="checkbox"/> Health                          | <input type="checkbox"/> Planning, Land & Water Use Management              | <input type="checkbox"/> Other: (indicate below)                    |
| <input type="checkbox"/> Ecology, Energy, Environmental Protection | <input type="checkbox"/> Housing                         | <input type="checkbox"/> Public Safety & Corrections                        |   |

### PART IV CERTIFICATION OF LOBBYIST

I hereby certify that the information furnished above is, to the best of my knowledge, correct and complete.

*[Signature]*

(Signature of Lobbyist)

1/28/03

(Date)

### PART V AUTHORIZATION TO LOBBY

NAME	TITLE OF AUTHORIZING OFFICER OR PERSON REPRESENTED		
JAMES R. JINKS	AVP & SENIOR LEGISLATIVE COUNSEL		
NAME OF ORGANIZATION (if applicable)	TELEPHONE		
USAA	(916) 552-6715		
MAILING ADDRESS (Street)	(City)	(State)	(Zip Code)
915 L Street, Suite 1100	Sacramento	CA	95814
I hereby authorize the above-named person to engage in lobbying activities on behalf of the undersigned.			
<i>[Signature]</i>		Jan 22, 2003	
(Signature of Authorizing Officer or Person Represented)		(Date)	